## DR. AMBEDKAR COLLEGE OF ARTS, COMMERCE & SCIENCE, CIVIL LINE, DEEKSHABHOOMI, CHANDRAPUR- 442401 (M.S.)

e-mail- dacchanda@yahoo.in, website-www.dacchanda.ac.in, fax-(07172) 256080, (07172) 256080, 276080

Alumni Name

## **ALUMNI ASSOCIATION**

Regi. No. 176/17

## FEEDBACK FORM

## **ESSENTIAL DETAILS**

Father's Name						
Dat	e of Birth (DD/MM/YY)					
Nan	ne of the Course completed					
Yea	r of Passing out					
Per	manent Address					
Con	tact No.:	E-mail ID :				
	FEEDBACK ABOU				ACILITIES	
		tick $()$ the ap		e option:	- 1 - 522	T
1	Do you feel proud to be associated with Dr.		YES		NO	
2	Ambedkar College as an alumnu Do you feel that that the college	YES		NO		
2	a key role in shaping your life?	1123		NO		
3	Did you get all that was your du	YES		NO		
	student during your studentship days?					
4	Will you like to contribute to the	e growth of	YES		NO	
	the college in any manner?	n Pr	YES		NO	-
5	Is Institute providing you good h		YES		NO	
6	as an Alumni after passing out?  Do you receive regular updates		YES		NO	
O	Institute through Mails/Calls/Six	THE PROPERTY OF THE PROPERTY O	1123		110	
Rat	te the quality of the following		lities du	ing vour	tenure as a stud	dent at
	Ambedkar College, Chandra			8 1		
	ase tick (√) the appropriate opti		following	rating sca	le:	
	***************************************		cellent	Good	Satisfactory	Average
Libi	rary				(1)	
Computer Labs/ Internet/wi-fi				av krastova ir sa		
Audio-visual aids (DLP's, E-Board, PPT		PPT				
presentations, videos, films etc.)						
Equipments (Photocopiers, Water-coolers,						
Generator, fans, furniture etc.)		- 1				
Office/ student counters						
Sports / Gymnasium/ Recreation			200 8 2 400 2 200 200 400	i e i il licence de		
NSS/NCC/Extra-curricular Activity						
Park	king, Security, Housekeeping etc.		and the second second			
						71774

Write	in a	few	word	sa	bout:
VVIII	111 (1	1 - 2	44 O 1 O	- u	2000

1) What is your significant achievement as
a student of Dr. Ambedkar College of Arts, Commerce & Science, Chandrapur?
for the averall improvement of the College?
2) What are your suggestions for the overall improvement of the College?

Date:

Signature