



Dr. Ambedkar College of Arts, Commerce &
Science, Deekshabhoomi Chandrapur
Karmavir Mahavidyalaya, Mul
Rashtrasant Tukdoji Mahavidyalaya, Chimur

In joint collaboration with
Ambedkarite History Association

Applied for ICSSR

*Celebrating 131st Birth Anniversary Year of
Bharat Ratna, Dr. Babasaheb Ambedkar*

Organises

***Two Days International
Multidisciplinary Conference
on Perspectives of
Ambedkarism***

**Call for Research Papers in the UGC CARE Listed
Journal and ISBN Book**

Kindly send Research Paper on:

internationalconf2022@gmail.com

Research papers will be published either in UGC CARE- listed
Research Journal or ISBN Book.

(for details contact Organizing Secretaries & Convenors)

VENUE

**Dr. Ambedkar Bhavan, Dr. Ambedkar College of Arts,
Commerce and Science, Deekshabhoomi, Chandrapur Date –
25 & 26 June 2022,
Time - 10.00 am to 6.00 pm**

CONCEPT NOTE

The socio - political situation of nineteenth century India was undemocratic with practices like Untouchability, Chaturvarnya and Caste system. These challenges were an obstacle for an egalitarian society. There was none to look after the political interests of the millions of the untouchables. Their existence was, neglected not only by the British Government but also by the emerging political forces. The growth of political awakening and activism, in fact, did not recognize the problem of social segregation of the untouchables. Dr. Babasaheb Ambedkar played a decisive role in transforming and uplifting the depressed classes of the society.

Dr. Babasaheb Ambedkar was the emancipator of the untouchables, a champion of the depressed classes, far-sighted statesman, a champion for women's rights, a legal luminary, a constitutional expert, a true nationalist and a staunch protagonist of 'Democracy'. He channelized all his dynamism towards the building of a democratic society and polity in India, on the principles of liberty, equality and fraternity.

Dr. Babasaheb Ambedkar paved the path for social democracy. He defines democracy as a form and method of Government whereby revolutionary changes in the economic and social life of people were brought about without bloodshed. His concept of democracy aims at the welfare of people. He is of the opinion that democracy is a mode of associated living. The roots of democracy are to be searched in social relationships in terms of associated life between the people who form the society. He incorporated the democratic principles and provisions in the Constitution of India.

Dr. Babasaheb Ambedkar economic perspectives aimed at the welfare of the masses. He formulated the labour welfare policy. During his tenure as Member of Governor Generals Executive Council. His economic views are instrumental in bringing about economic changes. His policy of water management, agrarian reforms and industrial reforms are landmark decisions. Educational Perspectives of Ambedkarism propagated the spread of Education amongst the depressed classes. He was influenced by western scholars and their liberal ideas. He considered education as means of overall development of human being.

Dr. Babasaheb Ambedkar's conversion to Buddhism is an epoch -making event in the religious history of India. It has rooted the seeds of democracy in India and has social, political, religious, cultural implications. In Buddha and his Dhamma he clarified his concept of Buddhism. Prime motive of conversion was to create congenial atmosphere for the healthy growth of democracy.

Perspectives of Ambedkarism needs to be studied to understand the vision of Dr. Babasaheb Ambedkar on various issues. The Perspectives of Ambedkarism

are multi-dimensional such as social, political, constitutional, legal, religious, cultural, economic. These perspectives are important in the contemporary period to resolve the various issue in society. The Conference thus aims to highlight the various perspectives of Ambedkarism.

SUB-THEMES :

- * Caste System, Chaturvarnya System, Untouchability
- * Bahishkrit Hitakarini Sabha , Samata Sanik Dal
- * Mahad Satyagraha, Kalaram temple entry movement.
- * Samaj Samta Sangh, The Peoples Education Society, The Buddhist Society of India.
- * Dr. Babasaheb Ambedkar's evidence and submission before Southborough Franchise Committee, Simon Commission, Cripps commission, Cabinet Mission, Round Table Conference, Poona Pact.
- * Independent Labour Party, All India Scheduled Caste Federation, Republican Party of India.
- * Member of Governor Generals Executive Council.
- * His ideas of Fundamental rights, Directive Principles of State Policy, Judiciary, Labour Policy, Reservation Policy, State Socialism, Gender issues.
- * Constitutional Safeguards for Backward Castes and Minorities including Scheduled Castes and Scheduled Tribes, OBC, Denotified Tribes and Nomadic Tribes, Minorities, Children, Women, Labour and Differently Abled.
- * Linguistic States, States and Minorities, Annihilation of Caste, Problem of Rupee, Who were Shudras?, Untouchables, Mukti kaun Pathe?, Buddha and his Dhamma.
- * Dr. Babasaheb Ambedkar's Perspectives of Journalism.
- * Ambedkarite literary Perspective .
- * Dr. Babasaheb Ambedkar's Perspectives of Buddhism.
- * Dr. Babasaheb Ambedkar's Religious Perspective.
- * Dr. Babasaheb Ambedkar's Political Perspective.
- * Dr. Babasaheb Ambedkar's Social Perspective.
- * Dr. Babasaheb Ambedkar's Perspective of Economic Democracy
- * Dr. Babasaheb Ambedkar's Constitutional Perspective.
- * Dr. Babasaheb Ambedkar's Perspective of Human Rights
- * Dr. Babasaheb Ambedkar's Religious Perspective
- * Dr. Babasaheb Ambedkar's Cultural Perspective
- * Dr. Babasaheb Ambedkar's Perspective Nation building through Constitution of India
- * Dr. Babasaheb Ambedkar's Perspective of Water Management

- * Dr. Babasaheb Amedkar's Agrarian Perspective.
- * Dr. Babasaheb Ambedkar's Environmental Perspective
- * Researchers perspective of Ambedkarite Studies

GUIDELINES FOR RESEARCH PAPER SUBMISSION :

Full Length Research papers :

Perspectives of Ambedkarism is the theme of the Conference and sub-themes are given in the brochure. Research papers based on the theme and sub-theme only will be considered for Conference and each manuscript will undergo standard scientific review process before being accepted. Only accepted papers will be presented in the Conference and published in ISBN book or UGC care list journal which can be claimed in the coming academic year. The manuscript should be typed on anA4 size (11.69" X 8.27") file with proper margin of 1.5" on the left and 1" on all other sides. The manuscript should be in Times New Romans for English language or Mangal Font in Marathi/Hindi with font size 12 points and double space. The word limit for manuscript is not there. Research paper must not be published or presented earlier elsewhere. Researchers will be solely responsible for consequences in regards to plagiarism. Endnotes - Research papers must have endnotes.

Research paper should be sent on or before 3 June 2022.

Kindly send your Research Paper on internationalconf2022@gmail.com.

IMPORTANT DATES:

- * The Last date of full length paper submission: 3 June 2022.
- * Paper presentation: 26th June 2022

ACCOMMODATION :

Participants have to make their own arrangements for their accommodation. Anyone needs accommodation kindly contact: Dr. Milind Bhagat-8788204052, Prof. Satish Petkar-8830098548, Mr. Gajanan Ghumade-9960559836

Registration Fees is Rs 500/- for Teachers and Rs. 200/- for Students to be paid on:

**Principal, Dr. Ambedkar College Chandrapur, Bank Name:-
Canara Bank Chandrapur, Type of Account: Current, Account
No:- 3313201000107, IFSC Code:- CNRB10003313**

For details Contact Dr. Nitin Ghugare-8830092622

**Registration forms and undertaking of paper publication
need to be mailed on or 3 June 2022**

RESEARCH PAPER PUBLICATION

Researchers who want to publish their papers in the UGC CARE listed ISSN Journal have to pay the fees Rupees 3000/-

Or

Those researchers who want to publish their papers in the ISBN book have to pay the fee of Rs.500/-

Fees must be deposited on the following account :

Saving Account Name:-

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Plagiarism will be checked and papers found with plagiarism more than the fixed limit will be rejected.

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4)<https://chat.whatsapp.com/DrSybHZ25kV9RKSQh2Hnf3>

5) Telegram group Link

<https://t.me/+P47HX1yDCcxZDN1>

For Tadoba National Reserve Jungle Safari Booking Call

Dr. Nitin Ghugare: 8080956696

Mr. Shalik Jogwe : 9420303020

RSVP

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